

C

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☒ Ms.

☒ yes

☐ no

☐ Mr. Artist

DAVID E. DAVIS

(Last Name Last)

Permanent

Address

26611 FAIRMOUNT BEACHWOOD

Street

City

44122

Tel. (26)

371-1660 or 831-1990

Zip

Area Code

Temporary

Address

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

CUYAHOGA

Born in Cuyahoga County

☐ Yes

☐ No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1975.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

David E. Davis

ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☒ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

Title

CORTEN - STEEL
HARMONIC GRID

Price or NFS

Insurance Value
If NFS Only

Size

1,500.00
700RECEIVED
98-4448" x 40" x 20"
48" H16H

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
UnframedPrice
of Frames

DO NOT WRITE IN THIS SECTION

116-4

ACCEPTED

REJECTED

FEE PAID

BY

3/21

JKE

2

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☒ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

Title

CORTEN - STEEL

HARMONIC GRID XXV

Price Framed
or NFSInsurance Value
If NFS Only

Size

4,000.00
990RECEIVED
98-44

96" H x 30" W x 24" D

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
UnframedPrice of
Frame

DO NOT WRITE IN THIS SECTION

117-4

ACCEPTED

REJECTED

RECEIVED

BY

3/21

E.M.